

The English Reformation: reading

The reading lists below consist of a listing of the Primary Sources for discussion which we will use in the ten sessions, and which you will receive in a separate bundle, each session also accompanied by some suggestions for secondary reading. The secondary reading suggestions are meant to be helpful, rather than intimidating! No-one will be able to read more than a portion of them. I have added Folger call numbers where I have found them.

Abbreviations used below for Journal titles:

E.H.R. *English Historical Review* [Folger: DA20 .E58]

H.J. *Historical Journal* [Folger: D1 .C25]

J.Eccl.H. *Journal of Ecclesiastical History* [Folger: BR140 .J6]

16th Cent. E.S. *Sixteenth Century Essays and Studies*

*In the secondary reading-lists, one asterisk * denotes a useful introductory discussion. Two asterisks ** denote a major or classic work on the subject. Look out also for notes of review articles.*

The English Reformation: introductory

- *E.J. Carlson, "Cassandra banished? New research on religion in Tudor and early Stuart England", in E.J. Carlson (ed.), *Religion and the English People 1500-1640 (16th Cent. E.S. 45, 1998)*, 3-23 [Folger: BR377 .R45 1998]
- *H. Chadwick (ed.), *Not Angels, but Anglicans: a history of Christianity in the British Isles* (2000)
- P. Collinson, in B. Scribner, R. Porter and M. Teich (eds.), *The Reformation in national context* (1994) [Folger: BR307 .R4 1994]
- P. Crawford, *Women and Religion in England 1500-1720* (1993) [Folger: BR756 .C7]
- A.G. Dickens, *The English Reformation* (new edn. 1990) [Folger: BR375 .D4 1989]
- *S. Doran and C. Durston, *Princes, pastors and people: the Church and Reformation in England, 1500-1700* (2nd edn., 2003) [Folger: BR756 .D6]
- S. Gilley and W.J. Sheils (eds.), *A History of religion in Britain: practice and belief from pre-Roman times to the present* (1994)
- C. Haigh, *English Reformations: Religion, Politics and Society under the Tudors* (1993) [Folger: DA315 .H25]
- **F. Heal, *Reformation in Britain and Ireland* (2003)
- D. MacCulloch, *The later Reformation in England 1547-1603* (2nd revised edn., 2001) [Folger: BR375 .M288 2001]
- P. Marshall (ed.), *The impact of the English Reformation 1500-1640* (1997) [Folger: BR375 .I55 1997]
- *P. Marshall, *Reformation England 1480-1642* (2003)
- *D. Rosman, *The evolution of the English Churches 1500-2000* (2003)
- C. Russell, in J. Morrill (ed.), *The Oxford Illustrated History of Tudor and Stuart Britain* (1996), 258-92 [Folger: DA315 O94 1996]
- W.J. Sheils, *The English Reformation 1530-1570* (Seminar Studies, 1990)
- **G. Williams, *Wales and the Reformation* (1997)

1. 13 May: Henry VIII

Primary Sources for discussion

- High politics: (a) Cranmer to Henry VIII
(b) John Worth to Lord Lisle
(c) Gossip around the Anne of Cleves
- A boy's own story: William Maldon
- The Reformation in the parishes: P. Northeast (ed.), *Boxford Churchwardens' Accounts 1530-1561* (Suffolk Records Society, 1982), 18-41 [**Folger: CS436 .B6**] **NB there is an excellent glossary at 96-105; provided with the bundle of Primary Sources for discussion]**

Secondary reading

- *G. Bernard, "The making of religious policy, 1533-1546: Henry VIII and the search for the middle way", *H.J.* 41 (1998), 321-51
- **E. Duffy, *The Stripping of the Altars* (1992) [**Folger: BR742 .D8**]
- **E.W. Ives, *Anne Boleyn* (1986) [**Folger: DA333.B6 18**]
- D. MacCulloch (ed.), *The Reign of Henry VIII: politics, policy and piety* (1995) [**Folger: DA332 .R45 1995**]
- **D. MacCulloch, *Thomas Cranmer: a Life* (1996), Chs. 3-8 [**Folger: DA317.8.C8 M34 1996**]
- **P. Marshall and A. Ryrie (eds.), *The beginnings of English Protestantism* (2002) [**Folger: BR375 .B44 2002**]
- *R. Rex, *Henry VIII and the English Reformation* (1993) [**Folger: DA332 .R4**]
- **R. Rex, "The crisis of obedience: God's word and Henry's Reformation", *H.J.* 39 (1996), 863-94
- *A. Ryrie, "The strange death of Lutheran England", *J.Eccl.H.* 53 (2002), 64-92
- **A. Ryrie, *The Gospel and Henry VIII: evangelicals in the early English Reformation* (2003) [**Folger: BR377 .R97 2003**]
- **J.J. Scarisbrick, *Henry VIII* (1968) [**Folger: DA332 .S3**]
- *D. Starkey, *The reign of Henry VIII: personalities and politics* (1985) [**Folger: DA332 .S8**]

2. 14 May: Edward VI

Primary Sources for discussion

- [Anon.], *John Bon and Mast' Person*. R.S.T.C. 3258.5 Attrib. Luke Shepherd. J. Daye at Wm Seres, 1548. [Folger: BX2230 .T4]
- Extracts from the Lords' Debate on the Sacraments, December 1548
- The two communion services of 1549 and 1552: Ketley, J., ed., *The Two Liturgies ... set forth by authority in the reign of King Edward VI ...* (Parker Society., 1844; [Folger BX5035 .P2 v.29]) Also to be found in *The First and Second Prayer Books of Edward VI*, introd. E.C.S. Gibson (Dent-Dutton: Everyman, 1910, rpt. 1964)
- Kett's demands being in rebellion, 1549
- The Articles of the Western Rebels, 1549
- The Reformation in the parishes: P. Northeast (ed.), *Boxford Churchwardens' Accounts 1530-1561* (Suffolk Records Society, 1982), 48-63 [Folger: CS436 .B6] **NB there is an excellent glossary at 96-105; provided with the bundle of Primary Sources for discussion]**

Secondary reading

- **S. Alford, *Kingship and politics in the England of Edward VI* (2002), esp. Chs. 1, 4 [Folger: DA345 .A45 2002]
- **C. Davies, *A religion of the word: the defence of the Reformation in the reign of Edward VI* (2002) [Folger: BR375 .D38 2002]
- *E. Duffy, *The Stripping of the Altars: traditional religion in England 1400-1580* (1992), 448-522 [Folger: BR742 .D8]
- **E. Duffy, *The voices of Morebath: reformation and rebellion in an English village* (2001) [Folger: BR377.5.M67 D84 2001]
- *D. MacCulloch, *Tudor Church Militant: Edward VI and the Protestant Reformation* (1999; US edn. *The Boy King: Edward VI and the Protestant Reformation*, 2000) [Folger: DA345 .M23 2001]
- *A. Pettegree, *Foreign Protestant Communities in sixteenth century London* (1986), Chs. 2-4 [Folger: BX9458.G7 P4]
- *N. Tyacke, "Re-thinking the 'English Reformation'", in Tyacke (ed.), *England's long Reformation 1500-1800* (1998), 1-32 [Folger: BR755 .E55 1998], repr. in N. Tyacke, *Aspects of English Protestantism c. 1530-1700* (2001), 37-60 [important post-revisionist survey] [Folger: BX4838 .T93 2001]

3. 20 May: Mary I

Primary Sources for discussion

- Extracts from Miles Huggarde, *The displaying of the Protestantes, [and] sondry their practises, with a description of diuers their abuses of late frequented* (London, 1556)
- Joy Shakespeare and Maria Dowling (eds), 'Religion and politics in mid-Tudor England through the eyes of an English Protestant woman: the recollections of Rose Hickman', *Bulletin of the Institute of Historical Research* lv. 94-102. (May 1982) [Folger: D1 .L65]
- The Reformation in the parishes: P. Northeast (ed.), *Boxford Churchwardens' Accounts 1530-1561* (Suffolk Records Society, 1982), 63-71 [Folger: CS436 .B6] **NB there is an excellent glossary at 96-105; provided with the bundle of Primary Sources for discussion]**

Secondary reading

- *E. Duffy, *The Stripping of the Altars: traditional religion in England 1400-1580* (1992), 524-63 [Folger: BR742 .D8]
- *R.H. Hutton, "The local impact of the Tudor Reformations", in C. Haigh (ed.), *The English Reformation Revised* (1987), Ch.6 [Folger: BR375 .E6], repr. in P. Marshall (ed.), *The impact of the English Reformation 1500-1640* (1997), 142-66 [Folger: BR375 .155 1997]
- *D.M. Loades, "The spirituality of the restored Catholic Church (1553-1558) in the context of the Counter-Reformation", in T.M. McCoog (ed.), *The Reckoned Expense: Edmund Campion and the early English Jesuits* (1996), 3-19 [Folger: BX4700.C19 R43 1996]
- **T.M. McCoog, "Ignatius Loyola and Reginald Pole: a reconsideration", *J.Eccl.H.* 47 (1996), 257-73
- **A. Pettegree, *Marian Protestantism: six studies* (1996) [Folger: BR377 .P48 1996]
- *R.G. Pogson, "Reginald Pole and the Priorities of Government in Mary Tudor's Church", *H.J.* 18 (1975), 3-20
- *R.G. Pogson, "Revival and reform in Mary Tudor's Church", *J.Eccl.H.* 25, repr. in C. Haigh (ed.), *The English Reformation Revised* (1987), Ch.7 [Folger: BR375 .E6]
- *R. Tittler, *The Reign of Mary I* (Seminar Studies, revised edn. 1991)

4. 21 May: Elizabeth

Primary Sources for discussion

- Problems for bishops: (a) Bishop Bentham's letter-book
(b) Bishop Parkhurst and Thomas Atkinson
- 39 Articles: see G. Bray (ed.), *Documents of the English Reformation* (1994), [Folger: BR375 .D63 1994]
- The end of the York Creed Play
- The Reformation in the parishes: P. Northeast (ed.), *Boxford Churchwardens' Accounts 1530-1561* (Suffolk Records Society, 1982), 70-77 [Folger: CS436 .B6] **NB there is an excellent glossary at 96-105; provided with the bundle of Primary Sources for discussion]**

Secondary reading

- **D. Crankshaw, "Preparations for the Canterbury Provincial Convocation of 1562-63: a question of attribution"; C. Litzenberger, "Defining the Church of England: religious change in the 1570s", in S. Wabuda and C. Litzenberger (eds.), *Belief and practice in Reformation England* (1998), 60-93; 137-53 [Folger: BR375 .B45 1998]
- *S. Doran, *Elizabeth I and religion 1558-1603* (1994)
- *E. Duffy, *The Stripping of the Altars: traditional religion in England 1400-1580* (1992), 565-93 [Folger: BR742 .D8]
- *C. Haigh, "The Church of England, the Catholics and the people", in C. Haigh (ed.), *The Reign of Elizabeth I* (1984), repr. in P. Marshall (ed.), *The impact of the English Reformation 1500-1640* (1997), 235-56 [Folger: BR375 .155 1997]
- **W. Haller, *Foxe's Book of Martyrs and the elect nation* (1963) [Folger: BR1607.F5 H3]: caution: read in conjunction with **V.N. Olsen, *John Foxe and the Elizabethan Church* (1979) [Folger: BR754.F6 O6], and **K.R. Firth, *The Apocalyptic Tradition in Reformation Britain 1530-1645* (1979) [Folger: BS647.2 .F5]
- **W.H. Hudson, *The Cambridge Connection and the Elizabethan Settlement of 1559* (1980) [Folger: BR756 .H8]
- **N.L. Jones, *Faith by Statute: Parliament and the Settlement of Religion, 1559* (1982) [Folger: JN525 .J6], handily gutted in his chapter in *C. Haigh (ed.), *The reign of Elizabeth I* (1984)
- *D. MacCulloch, "The Church of England 1533-1603", E. Duffy, "The shock of change", and P. Croft, "The new English Church in one family: William, Mildred and Robert Cecil", in S. Platten (ed.), *Anglicanism and the Western Christian tradition* (2003), 18-89

5. 27 May: Puritanism

Primary Sources for discussion

- John Foxe, *Acts and Monuments*: pictorial title-page
- Northampton orders
- Extracts from P. Collinson, J. Craig and B. Usher (eds), *Conferences and Combination lectures in the Elizabethan Church, 1582-1590* (Church of England Record Society 10, 2002), 40-46
- Extracts from Martin Marprelate, *An epitome of the fyrste Booke of that right Worshipfull volume*, tp. 1-38, repr. as first item in Scolar Press facsimile (1967) [Folger: BR757.M3 M3 1967]
- Extracts from life of John Bruen

Secondary reading

- **P. Collinson, *The Elizabethan Puritan Movement* (1967) [Folger: BX9334 .C5]
- **P. Collinson, *The Religion of Protestants* (1983) [Folger: BX5070 .C6]
- P. Collinson, “Ecclesiastical vitriol: religious satire in the 1590s and the invention of puritanism”, in J. Guy (ed.), *The reign of Elizabeth I: court and culture in the last decade* (1995), 150-70 [Folger: DA355 .R45 1995]
- **J.S. Coolidge, *The Pauline Renaissance in England* (1970) [Folger: BX9334 .C6]
- **C. Durston and J. Eales (eds.), *The culture of English Puritanism, 1560-1700* (1996) [Folger: BX9333 .C858 1996]
- S.F. Hughes, “The Problem of “Calvinism””: English theologies of predestination c. 1580-1630”, in S. Wabuda and C. Litzenberger (eds.), *Belief and practice in Reformation England* (1998), 229-49 [Folger: BR375 .B45 1998]
- **P. Lake, *Moderate Puritans and the Elizabethan Church* (1983) [Folger: BX9334 .L3]
- *P. Lake, “Puritan identities”, *J.Eccl.H.* 35 (1984), 112-23
- **F. Luttmer, “Persecutors, tempters and vassals of the devil: the unregenerate in Puritan practical divinity”, *J.Eccl.H.* 51 (2000), 37-68
- **E. Rose, *Cases of Conscience* (1975), esp. Ch. 11 on casuistry [Folger: BR756 .R55]

6. 28 May: Iconoclasm

Primary Sources for discussion

- The Bures monuments dispute
- Photographs for discussion: interiors of English parish churches, Yaxley, Rumburgh
- Homily on idolatry, from the *Book of Homilies*, 1563
- Extracts from T. Cooper (ed.), *The Journal of William Dowsing: iconoclasm in East Anglia during the English Civil War* (2001) [Folger: BX9318 .J68 2001] (to be provided in class)

Secondary reading

- **M. Aston, *England's Iconoclasts: I. Laws against Images* (1988) [Folger: BR757 .A65]
- *M. Aston, "Iconoclasm at Rickmansworth, 1522: troubles of churchwardens", *J.Eccl.H.* 40 (1989), pp. 524ff, repr. in M. Aston, *Faith and Fire: popular and unpopular religion, 1350-1600* (1993) [Folger: BR252 .A74 1993]
- *M. Aston, "Puritans and iconoclasm, 1560-1660", in *C. Durston and J. Eales (eds.), *The culture of English Puritanism, 1560-1700* (1996), 92-121 [Folger: BX9333 .C858 1996]
- **E. Duffy, *The Stripping of the Altars: traditional religion in England 1400-1580* (1992), Part II [Folger: BR742 .D8]
- **C.M.N. Eire, *War against the Idols* (1986) [Folger: BX9422 .E4]
- P. Marshall, "The rood of Boxley, the Blood of Hailes and the defence of the Henrician Church", *J.Eccl.H.* 46 (1995), pp. 689-96
- J. Morrill, "William Dowsing, the bureaucratic Puritan"; P. Slack, "The public conscience of Henry Sherfield", in J. Morrill *et al.* (eds.), *Public Duty and Private Conscience in 17th Century England* (1993), 151-204 [Folger: DA375 .P8]
- A.E. Nichols, "Books-for-laymen: the demise of a commonplace", *Church History* 56 (1987), pp. 457-73
- R. Rex, "Monumental Brasses and the Reformation", *Transactions of the Monumental Brass Society* 14 (1990), pp. 376-94

7. 3 June: Catholic Recusancy

Primary Sources for discussion

- Extracts from Francis Savage, *A Conference betwixt a mother a devout recusant, and her sonne a zealous Protestant* (1600) [Folger: STC 21781 Bd.w. STC 6883]
- Extracts from the autobiography of John Gerard
- Lothingland and the Suffolk JPs, 1584
- Extracts from correspondence about the Wisbech Stirs
- Extracts from correspondence about the Archpriest Controversy
- A girl's own story? Barnaby Rich, *The true report of a late practise enterprised by a papist, with a yong maiden in Wales* (London, 1582)

Secondary reading

- *J.H. Aveling, *The Handle and the Axe: the Catholic Recusants in England from Reformation to Emancipation* (1976) [Folger: BX1492 .A8]
- **J. Bossy, *The English Catholic Community 1570-1850* (1975) [Folger: BX1492 .B6]
- **F. Edwards, *The Jesuits in England: from 1580 to the present day* (1985) [Folger: BX3716 .E3]
- *C. Haigh, "Revisionism, the Reformation and the History of English Catholicism", with a Comment by P. McGrath, *J.Eccl.H.* 36 (1985), 394-406
- **T.M. McCoog, *The Society of Jesus in Ireland, Scotland, and England 1541-1588. 'Our way of proceeding?'* (1996) [Folger: BX3719 .M33 1996]
- *P. McGrath, "Elizabethan Catholicism: a Reconsideration", *J.Eccl.H.* 35 (1984), 414-28
- **A. Pritchard, *Catholic Loyalism in Elizabethan England* (London, 1979) [Folger: BX1492 .P7]
- **M.C. Questier, *Conversion, politics and religion in England, 1580-1625* (1996) [Folger: BR755 .Q47 1996]
- **E. Rose, *Cases of Conscience: Alternatives open to Recusants and Puritans under Elizabeth I and James I* (1975) [Folger: BR756 .R55]
- **A. Walsham, *Church Papists: Catholicism, Conformity and Confessional Polemic in early Modern England* (1993) [Folger: BX1492 .W25]

8. 4 June: Protestant Separatism and radicalism

Primary Sources for discussion

- Robert Browne, *A treatise of Reformation without tarrying for any* [Folger: BX7230.B6 T6]
- Extracts from the conference between Thomas Sperin and Henry Barrow in the Fleet Prison, 1590, from L.H. Carlson (ed.), *Writings of John Greenwood, 1587-1590. Together with the joint writings of Henry Barrow and John Greenwood, 1587-1590*, 175-89 [Folger: BX9313.E6 v.4]
- The Baptist Church at Broadmead

Secondary reading

- **S. Brachlow, *The Communion of Saints: radical Puritan and separatist ecclesiology 1570-1625* (1988) [Folger: BX9321 .B65]
- *P. Collinson, "The English Conventicle", in W.J. Sheils and D. Wood (eds.), *Voluntary Religion* (1986)
- T. Freeman, "Dissenters from a dissenting church: the challenge of the Freewillers 1550-1558", in P. Marshall and A. Ryrie (eds.), *The beginnings of English Protestantism* (2002), 129-56 [Folger: BR375 .B44 2002]
- *D. Loades, "Anabaptism and English sectarianism in the mid-16th century", in D. Baker (ed.), *Reform and Reformation: England and the Continent c.1500-c.1750* (1979), 59-70 [Folger: BR155 .E41 v.2]
- **C.W. Marsh, *The Family of Love in English Society, 1550-1630* (1993) [Folger: BX7575 .M3]
- **D.A. Penny, *Freewill or predestination: the battle over Saving Grace in mid-Tudor England* (1990)
- **M. Spufford (ed.), *The world of rural dissenters, 1520-1725* (1995) [Folger: BX5203.2 .W67 1994]
- **M. Watts, *The Dissenters 1: from the Reformation to the French Revolution* (1979) [Folger: BX5203 .W3]
- **B.R. White, *The English Separatist Tradition* (1971) [Folger: BX5203 .W4]

9. 10 June: Theological cross-currents: Richard Hooker and the role of the Cathedrals

Primary Sources for discussion

- Extracts from Hadrian Saravia, *Of the diverse degrees of the ministers of the Gospell* (London, 1592) [Folger: HH185/1 or Film Acc. 626]
- Extracts from Richard Hooker on some key issues in Church and State, from W. Speed Hill (general editor), *The Folger Library edition of the works of Richard Hooker* (Cambridge, MA 1977-93) [Folger: BV649.H8 1977]:
 - (a) **Church polity and structure:** [Keble edn. 3.11.15-17]: Folger edn. vol. 1, pp. 260-66, with commentary vol. 6 pt. 1, pp. 596-99
 - (b) **the Eucharist:** [Keble edn. 5.67.8-5.67.13]: Folger edn. vol. 2, pp. 336-43, with commentary vol. 6 pt. 2, pp. 766-71
 - (c) **nature of the Ministry:** [Keble edn. 5.77.11-78.2]: Folger edn. vol. 2, pp. 432-39, with commentary, vol. 6 pt. 2, pp. 808-11
 - (d) **nature of Kingship:** [Keble edn. 8.2.2-7]: Folger edn. vol. 3, pp. 332-35, with commentary, vol. 6 pt. 2, pp. 990-91.
- Lancelot Andrewes, Sermon to Cambridge Clergy, 1590, English translation of 1646, with editorial apparatus by Dr. Peter McCullough.

Secondary reading

- *P. Avis, *Anglicanism and the Christian Church* (1989), Part I
- *P. Collinson, 'Richard Hooker and the construction of Christian community', in McGrade (ed.), *Richard Hooker and the construction of community*, 149-80 [Folger: BX5199.H813 R53 1997]
- **C.S. Knighton and R. Mortimer (eds), *Westminster Abbey Reformed 1540-1640* (2003) [Folger: DA687.W5 W47 2003]
- **P. Lake, *Anglicans and Puritans? Presbyterianism and English Conformist Thought from Whitgift to Hooker* (1988) [Folger: BX5071 .L2]
- *P. Lake, "The 'Anglican moment'? Richard Hooker and the ideological watershed of the 1590s", in S. Platten (ed.), *Anglicanism and the Western Christian tradition* (2003), 90-121
- *D. MacCulloch, "Richard Hooker's reputation", *E.H.R.* 117 (2002), 773-812
- **S.E. Lehmborg, *The Reformation of Cathedrals: cathedrals in the Tudor Age* (1989) [Folger: BX5194 .L4]
- **J.F. Merritt, "The cradle of Laudianism? Westminster Abbey, 1558-1630", *J.Eccl.H.* 52 (2001), 623-46
- *W. Nijenhuis, "Adrianus Saravia as an irenic churchman in England and the Netherlands", in D. Baker (ed.), *Reform and Reformation: England and the Continent c.1500-c.1750* (*Studies in Church History: Subsidia* 2 (1979), 153-9 [Folger: BR155 .E41 v.2]
- J. Saunders, "The limitations of statutes: Elizabethan schemes to reform New Foundation cathedral statutes", *J.Eccl.H.* 48 (1997), 445-67
- **W. Speed Hill (ed.), *Studies in Richard Hooker* (1972) [Folger: BV649.H8 S7]
- **N. Voak, *Richard Hooker and Reformed Theology: a study of reason, will and grace* (2003) [Folger: BX5199.H813 V63 2003]

10. 11 June: Rise of the Arminians, and reaction to them

Primary Sources for discussion

- Bishop Montagu's Visitation Articles for Norwich Diocese, 1638: K.R. Fincham (ed.), *Visitation Articles and Injunctions of the early Stuart Church* (C.of E. Rec.Soc. 1, 5, 1994, 1998), II, 191-209 [Folger: BX5176 .V57 1994]
- Laud's speech from the scaffold, 1645, from P. Heylyn, *Cyprianus Anglicus* (1668), 531-35 [Folger: two holdings, one of the volume, 134-389f, and one on AA Microfilm, Film Acc. 627]
- Extracts from the Life of Peter Heylyn

Secondary reading

- *D.W. Doerksen, *Conforming to the Word: Herbert, Donne and the English Church before Laud* (1997), esp. Ch. 1 [very useful] [Folger: BX5070 .D64 1997]
- *K. Fincham (ed.), *The Early Stuart Church, 1603-42* (1993) [Folger: BR756 .E25]
- *A. Foster, "Church policies of the 1630s", in R. Cust and A. Hughes, *Conflict in early Stuart England* (1988), 193-223 [Folger: DA390 .C6]
- P. Lake, 'Lancelot Andrewes, John Buckeridge and avant garde conformity at the court of James I' in L.L. Peck (ed.) *The mental world of the Jacobean Court* (Cambridge, 1991), 113-33 [Folger: DA391 .M4]
- *D. MacCulloch, *Reformation: Europe's House Divided 1490-1700* (2003), Ch. 12
- **P. McCullough, *Sermons at Court: politics and religion in Elizabethan and Jacobean preaching* (1997) [Folger: BV4208.G7 M33 1998]
- **A. Milton, "The creation of Laudianism: a new approach", in T. Cogswell, R. Cust and P. Lake (eds), *Politics, religion and popularity in early Stuart Britain: essays in honour of Conrad Russell* (2002), 162-84 [Folger: DA390 .P65 2002]
- *H.R. Trevor-Roper, "Archbishop Laud in retrospect; Matthew Wren, Bishop of Norwich and Ely", in id., *From Counter-Reformation to Glorious Revolution* (1992), 131-72 [Folger: DA390 .T7]
- **N. Tyacke, *Anti-Calvinists: the rise of English Arminianism* (1987) [Folger: BX6195 .T8], and see especially his *reply to critics in the paperback edn. (1990)
- *N. Tyacke, 'Lancelot Andrewes and the myth of Anglicanism', in P. Lake and M. Questier (eds.), *Conformity and Orthodoxy in the English Church* (2000), 5-33 [Folger: BR756 .C66 2000]