



# Redefining the Sacred in Early Modern England

## The Institute's Syllabus

22-25 June

### Redefining the Sacred in Early Modern England

**Monday 6/22 Introduction**

**Tuesday 6/23 Laetitia Yeandle: Late Medieval Primers and Reformation Manuscripts**

**Wednesday 6/24 Peter Blayney: Early Tudor Book Trade**

**Thursday 6/25 Rich McCoy: Redefining the Sacred in Early Modern England**

- John Bossy. "The Mass as a Social Institution, 1200-1700." *Past and Present* 100 (1983), 29-61.
- Mervyn James. "Ritual, Drama and Social Body in the Late Medieval English Town." In *Society, Politics, and Culture: Studies in Early Modern England*. (Cambridge, 1986), 16-47.

29 June-2 July

### Early Stages of the Reformation: Heresy and Schism

**Monday 6/29 Rich McCoy: John Skelton: Carnival to Crackdown**

#### Primary Sources:

- John Skelton. "Collyn Clout," "Ware the Hauke," "A Replycacion." In *The Complete English Poems*, John Scattergood, ed. (Harmondsworth, 1983).
- John Foxe. "The Troubles and Martyrdom of Bilney." In *Acts and Monuments*, George Townsend, ed. vol. 4 (New York, 1965), 620-625, 631-632, 642-643, 652-655.

#### Secondary Sources:

- A.G. Dickens. "Lutherans and Humanists." In *The English Reformation*, (London, 1989), 82-105.
- Eamon Duffy. *Stripping of the Altars*. (New Haven, 1992), 377-477.
- Christopher Haigh. *English Reformations*. (Oxford, 1993), 1-102.

**Tuesday 6/30 Eamon Duffy: Traditional Religion and the Onset of Reform**

#### Primary Sources:

- Roger Martin. "Long Melford Church." In *Religion and Society in Early Modern England: A Sourcebook*, David Cressy and Lori Anne Ferrell, eds. (London and New York, 1996), 11-13.
- Selected Prayers. In *Monumenta Ritualia Ecclesiae Anglicanae*, W. Maskell, ed. (London, 1846-7), 2.255-265.
- *The Miracles of Henry VI*. R. Knox and S. Leslie, eds. (Cambridge, 1923), 77-79.
- John Colet. "Convocation Sermon." In *A Life of John Colet*, J. H. Lupton, ed. (London, 1909, 2d ed.), 293-304.
- Richard Whitford. *A Werke for Householdiers*. James Hogg, ed. (Salzburg, 1979).
- Selected Wills. In *Catholic England*, R. N. Swanson, ed. (London, 1993), 244-58.

#### Secondary Sources:

- Eamon Duffy. *Stripping of the Altars*. (New Haven, 1992), 1-376.
- Christopher Haigh. *English Reformations*. (Oxford, 1993), 105-167.

#### Additional Recommended Reading:

- Colin Richmond, "Religion," and Margaret Aston, "Death." In *Fifteenth Century Attitudes*, R. Horrox, ed. (Cambridge, 1994), 183-228.
- Christopher Harper Bill. "Dean Colet's Sermon and the Pre-Reformation Church in England." In *Impact of the English Reformation* (London, 1997), 17-37.
- Richard Rex. *Henry VIII and the English Reformation*. (Houndsmills, Basingstoke, Hampshire, 1993).

## Wednesday 7/1 Eamon Duffy and Christopher Haigh: The Henrician Schism: Principle, Politics, and Polemic.

### Primary Sources:

- W. Roper. "Speech at Trial." In *Two Early Tudor Lives*. (Yale, 1962), 248-250.
- 1533 Act of Appeals. In *Statutes of the Realm*, iii. (London, 1810-22), 3.427-29; or slightly abbreviated in G.R. Elton, *The Tudor Constitution*. (New York, 1982), 344-49.
- Hugh Latimer. 1536 Convocation Sermon. In *Works of Latimer*. (Cambridge, 1844-45), 33-40; or extracts in *Religion and Society in Early Modern England: A Sourcebook*, David Cressy and Lori Anne Ferrell, eds. (London, 1996).
- Controversy between Henry VIII and Cranmer over revision of the 1537 *Bishops' Book*. In *The Works of Thomas Cranmer*, vol. 2 (Cambridge, 1844-46), 83-86, 93, 95, 100-1, 106
- *The Necessary Doctrine and Erudition for any Christian Man* ("The King's Book") 1543. "Preface", "An Article of Justification", "Of Prayer for souls departed". In *Formularies of Faith*, C. Lloyd, ed. (Oxford, 1825), 215-19, 363-69, 375-77.

### Secondary Sources:

- Duffy. chs 11-12
- Haigh. chs. 6-9.
- D. MacCulloch. *The Reign of Henry VIII*. (New York, 1995), ch.7.
- ----. *Thomas Cranmer*. (New Haven, 1996), chs. 3-8.
- A. Fox and J. Guy. *Reassessing the Henrician Age*. (Oxford, 1986), esp. ch.7.  
Richard Rex. *Henry VIII and the English Reformation*. (Houndmills, Basingstoke, Hampshire, 1993).

## Thursday 7/2 Christopher Haigh: The Marian Church: Reform, Revival or Reaction?

### Primary Sources:

- E. Bonner, ed. "The Preface." In *A Profitable and Necessary Doctrine with certain homilies* (1554), Sig. A.
- J. Standish. "A Question to be moved to the high court of the Parliament." In *A Discourse wherein it is debated whether the Scripture should be in English* (1554), Sigs. A-Biii.
- T. Watson. *Wholesome and Catholic Doctrine concerning the Seven Sacraments*. (1558).
- *Accounts of the Wardens of Morebath*. In *Devon & Cornwall Notes and Queries*, J. E. Binney, ed. (supplement, 1904) pp. 181-91, 200-1.
- "Robert Parkyn's narrative of the Reformation," ed. A.G. Dickens. In *English Historical Review*, 62 (1947), 58-83.

### Secondary Sources:

- Duffy. ch. 16
- Haigh. chs. 12-13

### Additional Recommended Reading:

- A.G Dickens. "The Last Medieval Englishman" (on Parkyn). In *Reformation Studies* (London, 1982).
- D. Loades. "The piety of the Catholic restoration in England" In *Humanism and Reform*, J. Kirk ed., Studies in Church History, Subsidia. (Oxford, 1991).
- C. Litzenberger. *The English Reformation and the Laity: Gloucestershire, 1540-1580*. (Cambridge, 1997).

6 July - 10 July

## Edwardian Revolution: Anti-Sacramentalism

### Monday 7/6 Rich McCoy: Miracles, Mysteries, Mockeries

- Croxton. *Play of the Sacrament. Non-Cycle Plays and Fragments*. Norman Davis, ed. EETS, s.s.1. (London, 1970), 58-89.  
*John Bon and Mast Person*. In *Three Tudor Dialogues*. Dickie Spurgeon, ed. and comp. (Delmar, NY, 1978).

### Tuesday 7/7 Diarmaid MacCulloch: Strategy for a Revolution

### Primary Sources:

- 'Articles to be followed and observed, according to the King's Majesty's Injunctions and Proceedings' [1550]. In *History of the Reformation of the Church of England*, G. Burnet, ed. (J.F. Dove for Richard Priestley, 3 vols in 6, 1820), pp. 226-7 [in all edns., Part II Bk. i, no. 33]; or in *Visitation Articles and Injunctions*, Frere and Kennedy, eds., vol. 2 (London, 1910) p. 190.
- R.B. Bond, ed. *Certain Sermons or Homilies (1547) and A Homily against Disobedience and Wilful Rebellion (1570)* (Toronto, 1987), homilies on justification and on good works [any earlier edition will do].
- Cranmer's letter to Bishop Bonner, 27 January 1548. Bonner's Register, London Guildhall Library MS 9531/12 pt. 1, f. 117r.
- Cranmer's 1548 articles for Canterbury diocese. In *Works of Thomas Cranmer*, John Edmund Cox, ed., vol. 2 (Cambridge, 1844-6), 154-9; or in *Visitation Articles and Injunctions*, Frere and Kennedy, eds., vol. 2.
- N. Ridley. London diocesan articles and injunctions, 1550. In Frere and Kennedy, eds., *Visitation Articles and Injunctions*, vol. 2, 230-45.

### Secondary Sources:

- S. Anglo. *Spectacle, Pageantry and early Tudor Policy*. (Oxford, 1969), 283-95, on Edward's coronation celebrations
- M. Aston. *England's Iconoclasts. I. Laws against Images*. (Oxford, 1988), ch. 6.
- M.L. Bush. *The Government Policy of Protector Somerset*. (Edward Arnold, 1975), ch. 5.

### Additional Recommended Reading:

- *Answer*, incorporating the *Defence*. In *Works of Thomas Cranmer*, J. E. Cox, ed. 2 vols., (Cambridge, 1844-6); or in *Remains of Thomas Cranmer*. H. Jenkyns, ed. 4 vols., (Oxford, 1833); vol. 2, (1846).
- House of Lords debate on the eucharist, December 1548. (British Library Royal MS 17 B XXXIX, ff. 1-31) In Appendix to *Edward VI and the Book of Common Prayer* F.A. Gasquet and E. Bishop, eds. (London, 1890).
- J. Ketley, ed. *The Two Liturgies ... set forth by authority in the reign of King Edward VI ...* (Cambridge, 1844), or in *The First and Second Prayer Books of Edward VI*, introd. E.C.S. Gibson (Dent-Dutton, 1910, rpt. 1964).
- S. Brigden. "Youth and the English Reformation." In *The impact of the English Reformation 1500-1640*, P. Marshall, ed. (London and New York, 1997), 55-84; repr. from *Past and Present* 95 (May, 1982), 37-67.
- P.N. Brooks. *Thomas Cranmer's Doctrine of the Eucharist. An Essay in Historical Development* (2nd ed., 1992, superseding 1965 edn.).
- C.M.F. Davies. "'Poor persecuted little flock' or Commonwealth of Christians: Edwardian Protestant concepts of the Church." In *Protestantism and the National Church in Sixteenth Century England*, P. Lake and M. Dowling, eds. (1987), 36-77.
- D. MacCulloch. *Thomas Cranmer: A Life*. (London and New Haven, 1996).
- N. Tyacke. "Re-thinking the 'English Reformation.'" In *England's Long Reformation 1500-1800*, Tyacke, ed. (Los Angeles, 1998), 1-32.

## **Wednesday 7/8 Diarmaid MacCulloch and Janel Mueller: Plots and Intrigues**

### Primary Sources:

- Selections from Foxe on Henry VIII, Catherine Parr, and Thomas Cranmer.

## **Thursday 7/9 Janel Mueller: Gender, Prayer, and Witness**

### Primary Sources:

- Katherine Parr. *Lamentation of a Sinner*. Janel Mueller, ed. (work-in-progress).
- Anne Askew. *The Examinations of Anne Askew*. Elaine V. Beilin, ed. (NY, 1996).
- John Foxe. "The Story of Queen Katherine Parr: What Trouble She was in for the Gospel." In *Acts and Monuments*, George Townsend, ed. (New York, 1965), 5.553-561.

### Secondary Sources:

- Janel Mueller. "A Tudor Queen Finds Voice: Katherine Parr's Lamentation of a Sinner." In *The Historical Renaissance*, Heather Dubrow and Richard Strier, eds. (Chicago, 1988), 15-47.
- ----- "Complications of Intertextuality: John Fisher, Katherine Parr, and the Book of the Crucifix." In *Texts and Cultural Change in Early Modern England*, Cedric C. Brown and Arthur Marottie, eds. (Basingstoke and New York, 1997); or in *Representing Women in Renaissance England*, Claude J. Summers and Ted-Larry Pebworth, eds. (1997), 24-41.

## The Elizabethan Settlement: Compromise and Confusion

### Monday 7/13 Rich McCoy: Maimed Rites

- William Shakespeare. *Hamlet*.
- -----. *The Phoenix and the Turtle*.

### Tuesday 7/14 Patrick Collinson: The Construction of Religious Identities in Elizabethan England: The Interaction of Stigmatization and Self-Scrutiny/Fashioning

#### Primary Sources:

- *An Admonition to the Parliament*. In *Puritan Manifestoes*, W.H. Frere and C.E. Douglas, eds. (London, 1952).
- Gregory Martin. *Treatise of Schisms*. (1578)

#### Secondary Sources:

- Francis Bremer, ed. *Puritanism: Transatlantic Perspectives on a Seventeenth-Century Anglo-American Faith* (Boston, 1993) (essays by Peter Lake and Patrick Collinson).
- Patrick Collinson. *The Puritan Character: Polemics and Polarities in Early Seventeenth-Century English Culture*. (Los Angeles, 1989).
- -----. "Windows in a Woman's Soul: Questions About the Religion of Queen Elizabeth I." In *Elizabethan Essays*, P. Collinson, ed. (London, 1994).
- -----. "The Religion of Elizabethan England and of its Queen." In *Giordano Bruno 1583-1585: The English Experience*, Michele Ciliberto and Nicholas Mann, eds. (Florence, 1997).
- Alexandra Walsham. *Church Papists: Catholicism, Conformity and Confessional Polemic in Early Modern England*. (Woodbridge, Suffolk, UK, 1993).

#### Additional Recommended Reading:

- Patrick Collinson. *English Puritanism*. (Historical Association pamphlet, 1989).
- Helen Hackett. *Virgin Mother, Maiden Queen*. (New York, 1995).
- Christopher Marsh. *The Family of Love in English Society, 1550-1630*. (Cambridge, 1994).
- Michael Questier. *Conversion, Politics and Religion in England, 1580-1625*. (Cambridge, 1996).

### Wednesday 7/15 Patrick Collinson and James Shapiro: Literature and Religious Anxiety, 1588-1593: Marlowe's *Doctor Faustus* and the question of Atheism

#### Primary Sources:

- Christopher Marlowe. *Doctor Faustus. A- and B- Texts. Doctor Faustus and Other Plays*. David Bevington and Eric Rasmussen, eds. (Oxford and New York, 1995), pp. 139-246.

#### Secondary Sources:

- C.F. Tucker Brooke. *The Life of Marlowe and the Tragedy of Dido Queen of Carthage* (New York, 1966).
- Nicholas Davison. "Christopher Marlowe and Atheism." In *Christopher Marlowe and English Renaissance Culture*, Darryll Grantley and Peter Roberts, eds. (Aldershot, Hants, England, 1996).
- Michael Hunter. "The Problem of 'Atheism' in Early Modern England." In *Transactions of the Royal Historical Society* 35 (1985), 135-158.

### Thursday 7/16 James Shapiro: Turning Turk

#### Primary Sources:

- Christopher Marlowe. *Jew of Malta*, Bevington and Rasmussen, eds. (Oxford, 1995)

#### Secondary Sources:

- Philip Massinger. *The Renegado. The Plays and Poems of Philip Massinger*, Philip Edwards and Colin Gibson, eds. vol. 2 (Oxford, 1976).  
James Shapiro. *Shakespeare and the Jews*. (New York, 1996), pp. 13-42, 131-165.

20 July - 24 July  
Stuart Divine Right

**Monday 7/20 Rich McCoy: Courtly Apotheoses**

Primary Sources:

- Ben Jonson. *Oberon*. In *Selected Masques*, Stephen Orgel, ed. (New Haven, 1969).  
William Davenant. *Salmacida Spolia*. In *Court Masques: Jacobean and Caroline Entertainments, 1605-1640*, Michael Lindley, ed. (Oxford, 1995).

**Tuesday 7/21 Lori Anne Ferrell: Political and Nuptial Unions**

Primary Sources:

- Thomas Campion. "Lord Hay Masque." In *Court Masques*, Lindley, ed., 18-34.
- Robert Wilkinson. *The Merchant Royall*. (1607)
- Ben Jonson. "Hymenaei." In *The Complete Masques*, Stephen Orgel, ed. (New Haven, 1969).

Secondary Sources:

- Lori Anne Ferrell. *Government by Polemic*. (forthcoming)
- Kenneth Fincham, ed. *The Early Stuart Church, 1603-1642*. (Houndmills, Basingstoke, Hampshire, 1993)
- Anthony Fletcher and Peter Roberts, eds. *Religion, Culture, and Society in Early Modern Britain*. (Cambridge, 1994).  
Jonathan Goldberg. *James I and the Politics of Literature* (Baltimore, 1983).

**Wednesday 7/22 Lori Anne Ferrell and Debora Shuger: Divine Right**

Primary Sources:

- James I. "Meditation on the 27.28.29 Verses of XXVII. Chapter of Saint Matthew, or a Paterne for a Kings Inauguration." In *King James VI and I: Political Writings*, Jonathan Sommerville, ed. (Cambridge, 1994), 229-249.
- Lancelot Andrewes. "Sermon Preached before the King's Majesty at Whitehall on the Fifth of November, 1606." In *Works*. vol. 4 (Oxford, 1841-1854).

Secondary Sources:

Donna B. Hamilton and Richard Strier. *Religion, Literature, and Politics in Post-Reformation England, 1540-1688*. (New York, 1996).

**Thursday 7/23 Debora Shuger: Royal Prerogative**

Primary Sources:

- William Shakespeare. *Measure for Measure*.
- Francis Bacon. "An explanation of what manner of persons those should be, that are to execute the power or ordinance of the king's prerogative." In *Works of Francis Bacon*, vol 4 (1826), 305-8.
- Samuel Daniel. "To Sir Thomas Egerton." In *The Complete Works*, Alexander Grosart, ed., vol. 1 (London, 1885), 191-198.
- William Hudson. *A Treatise of the Court of Star Chamber*. In *Collectanea Juridica*, Francis Hardgrave, ed., vol. 2 (1792), 1-130.  
William Lambarde. *Archeion: Or, a Discourse upon the High Courts of Justice in England* (1635); or in *Archeion*, Charles H. McIlwain and Paul L. Ward, eds., (Cambridge, 1957).

27 July - 31 July  
Civil War and Restoration: The Trauma of Regicide

## Monday 7/27 Rich McCoy: True and Substantial Liberty

### Primary Sources:

- John Milton. Selections from *The Doctrine and Discipline of Divorce*. In *John Milton*, Stephen Orgel and Jonathan Goldberg, eds. (Oxford and New York, 1991) 182-226.
- ----- *Areopagitica*. In Orgel and Goldberg, eds. 236-273.

## Tuesday 7/28 Peter Lake: Puritanisms, Radical and Extreme

### Primary Sources:

- Thomas Case. *God's rising his enemies scattering*. In *Fast Sermons to Parliament*, vol. 4 (London, 1970-71), 169-227.
- Thomas Edwards. *Gangraena*. Selections (1646).
- Paul Hobson. *Practical divinity*. (London, 1646).
- John Tombs. *An apology*. (London, 1646).
- W. Walwyn. *The power of love*. In *The Writings of William Walwyn*, Jack R. McMichael and Barbara Taft, ed. (Georgia, 1989).

### Secondary Sources:

- D. Como and P. Lake. "'Orthodoxy' and its Discontents: Dispute Settlement and the Manufacture of Consensus in the London (puritan) Underground." Forthcoming. Typescript supplied.
- A Hughes. "Popular Presbyterianism." In *England's Long Reformation*, Nicholas Tyacke, ed. (London, 1997).
- G. Nuttall. *The Holy Spirit in Puritan Faith and Experience*. (Chicago, 1992).
- M. Tolmie. *The Triumph of the Saints*. (Cambridge, 1977).
- T. Webster. *Godly Clergy in Early Stuart England*. (Cambridge, 1997).

## Wednesday 7/29 Peter Lake and Barbara Lewalski: Civil Idolatry

### Primary Sources:

- *Eikon Basilike*. Philip A. Knachel, ed. (Ithaca, 1966).
- John Milton. "Eikonoklastes." In *Prose Works 1641-1650*. (Menston, England, 1967-1968).

### Secondary Sources:

- Richard Helgerson. "Milton Reads the King's Book." In *Criticism* 29 (1987), 1-25.
- Steven Zwicker. "The King's Head and the Politics of Literary Property: The *Eikon Basilike* and *Eikonoklastes*" In *Lines of Authority: Politics and English Culture 1649-1689*, Steven Zwicker, ed. (Ithaca, 1993).

## Thursday 7/30 Barbara Lewalski: Milton's Politics and Theology

### Primary Sources:

- John Milton. *Paradise Lost*. In *John Milton*, Stephen Orgel and Jonathan Goldberg, eds. (Oxford, 1991).
- ----- *Paradise Regained*. In Orgel and Goldberg, eds.
- ----- *Samson Agonistes*. In Orgel and Goldberg, eds.

### Secondary Sources:

- Sharon Achinstein. "*Samson Agonistes* and the Drama of Dissent." In *Milton Studies* 33, 133-59.
- Laura Knoppers. *Historicizing Milton: Spectacle, Power, and Poetry in Restoration England*. (Athens: University of Georgia, 1994). Chs. 3-4, 6.
- Barbara K. Lewalski. *Paradise Lost and the Rhetoric of Literary Forms*. (Princeton: Princeton UP, 1985).
- ----- "Milton's Samson and the 'Acquist of True [Political] Experience'" *Milton Studies*. 24 (1988), 233-51.
- David Loewenstein. "The Kingdom Within: Radical Religious Culture and the Politics of *Paradise Regained*." In *Literature and History* 3 (1994), 63-89.
- Mary Ann Radzinowicz. "The Politics of Paradise Lost." In *Politics of Discourse*, Kevin Sharpe and Steven Zwicker, eds. (Berkeley, 1987).

### Additional Recommended Reading:

- John Milton. "De Doctrina Christiana." In *Prose Works 1641-1650*. (Menston, England, 1967-1968). Chs. 1-11, 27.

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